



# Grant Alerts

VOLUME 18, NO. 2

ILLINOIS GENERAL ASSEMBLY LEGISLATIVE RESEARCH UNIT

FEBRUARY 2010



## **Centers for Ocean Sciences Education Excellence (CO-SEE) (CFDA No. 47.050)**

**Purpose:** To establish new and/or renewed COSEE Centers in a network of coordinated centers that will facilitate collaborations and communications between ocean science researchers and educators.

**Eligibility:** Academic institutions of higher learning, located and accredited in the U.S., that award degrees in geo-science or environmental science; and U.S. oceanographic research institutions; professional societies; nonprofit or not-for-profit consortia; informal science centers; museums; aquaria; and state and local education agencies. Collaboration among three or more different types of organizations listed above is required. Each COSEE Center must represent a minimum of three partners including at least one organization from each of the following sectors: ocean science research institutions, formal education institutions, and informal education institutions.

**Funding:** \$3.7 million.

**Deadline:** 4/15/10.

**Contact:** E-mail: [grantsgovsupport@nsf.gov](mailto:grantsgovsupport@nsf.gov).

## **Community Trade Adjustment Assistance Program Opportunity (CFDA No. 11.010)**

**Purpose:** To create and retain jobs by providing project grants to communities (cities, counties, or other political subdivisions of a state or a consortium of political subdivisions of a state, including District Organizations of Economic Development Districts) that have experienced, or are threatened by, job loss resulting from international trade impacts.

**Eligibility:** County, city, and township governments.

**Funding:** \$36.7 million.

**Deadline:** 4/20/10.

**Contact:** Jamie Lipsey, Tel. (202) 482-3467;

E-mail: [jlipsey@eda.doc.gov](mailto:jlipsey@eda.doc.gov).

## **Education Research (CFDA No. 84.305A)**

**Purpose:** To provide parents, educators, students, researchers, policymakers, and the general public with reliable and valid information about education

practices that support learning and improve academic achievement and access to education opportunities for all students.

**Eligibility:** State, county, city, or township governments; nonprofits; private, public, and state controlled institutions of higher education; and for profit organizations other than small businesses.

**Funding:** Not specified.

**Deadline:** 6/24/10.

**Contact:** Julius Cotton, Tel. (202) 245-6140;

E-mail: [julius.cotton@ed.gov](mailto:julius.cotton@ed.gov).

## **Exploring New Air Pollution – Health Effects Links in Existing Datasets (CFDA No. 66.509)**

**Purpose:** To use existing datasets from health studies to analyze health outcomes for which the link to air pollution is not well established, or to evaluate underlying heterogeneity in health responses among subgroups defined by susceptibility or extent and/or composition of exposure.

**Eligibility:** State, county, city, or township governments; nonprofits; and private, public, and state controlled institutions of higher education.

**Funding:** \$1.4 million.

**Deadline:** 4/27/10.

**Contact:** Gail Robarge, (202) 343-9855;

E-mail: [sergeant.anne@epa.gov](mailto:sergeant.anne@epa.gov).

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**Foreign Language and Area Studies Fellowships Program (CFDA No. 84.015B)**

**Purpose:** To provide allocations of fellowships to institutions of higher education or consortia of institutions of higher education to assist meritorious undergraduate and graduate students undergoing training in modern foreign languages and related area or international studies.

**Eligibility:** An institution of higher education or consortia of institutions of higher education.

**Funding:** \$35.4 million.

**Deadline:** 3/23/10.

**Contact:** Joyce Mays, Tel. (202) 245-6122;  
E-mail: joyce.mays@ed.gov.

**FY 2010 Second Chance Act Mentoring Grants to Nonprofit Organizations (CFDA No. 16.812)**

**Purpose:** To provide a comprehensive response to the increasing number of people who are released from prison and jail and returning to communities, and to ensure the transition individuals make from prison or jail to the community is safe and successful.

**Eligibility:** Nonprofits.

**Funding:** Not specified.

**Deadline:** 3/18/10.

**Contact:** Al Roddy, Tel. (202) 353-1881;  
E-mail: al.rodny@usdoj.gov.

**Healthy Indoor Environments (CFDA No. 66.034)**

**Purpose:** To reduce the public's exposure to common indoor environmental hazards and address at least one of the following program priority areas: outreach and training projects that result in effective Indoor Air Quality management practices in schools; education of asthmatics and/or their caregivers concerning environmental triggers through home, daycare, community, and school interventions; or training of healthcare professionals, community workers, and other trained individuals on environmental management of asthma so they can counsel people with asthma.

**Eligibility:** State, county, city, or township governments; nonprofits; and private, public, and state controlled institutions of higher education.

**Funding:** \$150,000.

**Deadline:** 3/31/10.

**Contact:** Stacy Murphy, Tel. (214) 665-6762;  
E-mail: Murphy.stacy@epa.gov.

**National Endowment for the Arts Challenge America Fast Track, FY 2011 (CFDA No. 45.024)**

**Purpose:** To offer support primarily to small and mid-sized organizations for projects that extend the reach of the arts to underserved populations – those

whose opportunities to experience the arts are limited by geography, ethnicity, economics, or disability.

**Eligibility:** Nonprofit U.S. organizations; units of state or local government; or federally recognized tribal communities or tribes, arts organizations, local arts agencies, arts service organizations, local education agencies (school districts), and other organizations that can help advance the goals.

**Funding:** Not specified.

**Deadline:** 5/27/10.

**Contact:** webmgr@arts.gov.

**National Endowment for the Arts Learning in the Arts for Children and Youth, FY 2011 (CFDA No. 45.024)**

**Purpose:** To offer funding for projects that help children and youth acquire knowledge and understanding of, and skills in, the arts.

**Eligibility:** Nonprofit U.S. organizations; units of state or local government; or federally recognized tribal communities or tribes, arts organizations, local arts agencies, arts service organizations, local education agencies (school districts), and other organizations that can help advance the goals.

**Funding:** Not specified.

**Deadline:** 6/10/10.

**Contact:** webmgr@arts.gov.

**National Endowment for the Humanities: Fellowships (CFDA No. 45.160)**

**Purpose:** To support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both.

**Eligibility:** Individuals.

**Funding:** Not specified.

**Deadline:** 5/4/10.

**Contact:** Tel. (202) 606-8200;  
E-mail: fellowships@neh.gov.

**National Institute on Disability and Rehabilitation Research—Small Business Innovation Research Program - Phase I (CFDA No. 84.133)**

**Purpose:** To stimulate technological innovation in the private sector; strengthen the role of small business in meeting federal research or research and development needs; increase the commercial application of the U.S. Dept. of Education supported research results; and improve the return on investment from federally funded research for economic and social benefits to the nation.

**Eligibility:** Small businesses.

**Funding:** \$1.1 million.

**Deadline:** 3/15/10.

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**Contact:** Julius Cotton, Tel. (202) 245-6140; E-mail: julius.cotton@ed.gov

**North American Wetlands Conservation Act U.S. Standard Grants (CFDA No. 15.623)**

**Purpose:** To provide long-term protection, restoration, enhancement, and/or establishment of wetlands and associated uplands habitats for the benefit of all wetlands-associated migratory birds.

**Eligibility:** Unrestricted.

**Funding:** \$50 million.

**Deadline:** 7/30/10.

**Contact:** David Buie, Tel. (301) 497-5870; E-mail: david\_buie@fws.gov.

**Office of Innovation and Improvement: Arts in Education Model Development and Dissemination Program (CFDA No. 84.351)**

**Purpose:** To support the enhancement, expansion, documentation, evaluation, and dissemination of innovative, cohesive models that are based on research and have demonstrated that they effectively: integrate standards-based arts education into the core elementary and middle school curriculum; strengthen standards-based arts instruction in these grades; and improve students' academic performance, including their skills in creating, performing, and responding to the arts.

**Eligibility:** One or more local educational agencies, including charter schools, that may work in partnership with one or more of the following: a state or local nonprofit or governmental arts organization, a state educational agency or regional educational service agency, or an institution of higher education. A public or private agency, institution, or organization, such as a community or faith-based organization, is not an eligible applicant.

**Funding:** \$7.7 million.

**Deadline:** 3/16/10.

**Contact:** Julius Cotton, Tel. (202) 245-6140; E-mail: julius.cotton@ed.gov.

**Office of Violence Against Women FY 2010 Enhanced Training and Services to End Violence Against and Abuse of Women Later in Life Program (CFDA No. 16.528)**

**Purpose:** To provide or enhance training and services to address elder abuse, neglect, and exploitation including sexual assault, domestic violence, dating violence, or stalking involving victims who are 50 years of age or older.

**Eligibility:** State, county, city, or township governments and nonprofits.

**Funding:** \$3 million.

**Deadline:** 3/10/10.

**Contact:** Tel. (202) 307-6026; E-mail: ovw.elder@usdoj.gov.

**Preservation Assistance Grants for Smaller Institutions (CFDA No. 45.149)**

**Purpose:** To help small and mid-sized institutions such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and universities improve their ability to preserve and care for their humanities collections.

**Eligibility:** State, county, city, or township governments; nonprofits; and private, public, and state controlled institutions of higher education.

**Funding:** Not specified.

**Deadline:** 5/18/10.

**Contact:** Tel. (202) 606-8570; E-mail: preservation@neh.gov.

**Special Focus Competition: European Union-United States Atlantis Program (CFDA No. 84.116)**

**Purpose:** To improve postsecondary education.

**Eligibility:** Institutions of higher education (IHEs) or combinations of IHEs and other public and private nonprofit institutions and agencies.

**Funding:** \$2 million.

**Deadline:** 4/8/10.

**Contact:** Julius Cotton, Tel. (202) 245-6140; E-mail: julius.cotton@ed.gov.

**Special Focus Competition: Program for North American Mobility in Higher Education (CFDA No. 84.116)**

**Purpose:** To provide grants or enter into cooperative agreements to improve postsecondary education opportunities by focusing on problem areas or improvement approaches in postsecondary education.

**Eligibility:** Private, public, and state controlled institutions of higher education; and private, nonprofit institutions and agencies.

**Funding:** \$300,000.

**Deadline:** 3/24/10.

**Contact:** Julius Cotton, Tel. (202) 245-6140; E-mail: julius.cotton@ed.gov.

**Teaching American History Grant Program (CFDA No. 84.215)**

**Purpose:** To support projects that aim to raise student achievement by improving teachers' knowledge, understanding, and appreciation of traditional American history.



RETURN SERVICE REQUESTED

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**Eligibility:** Local educational agencies (LEAs), including charter schools, which must work in partnership with one or more of the following entities: an institution of higher education; a nonprofit history or humanities organization; or a library or museum. An LEA may form a consortium with one or more other LEAs.

**Funding:** \$118 million.

**Deadline:** 3/22/10.

**Contact:** Julius Cotton,  
Tel. (202) 245-6140;  
E-mail: [julius.cotton@ed.gov](mailto:julius.cotton@ed.gov).

**Technology and Media Services for Individuals With Disabilities—Steppingstones of Technology Innovation for Children With Disabilities (CFDA No. 84.327A)**

**Purpose:** To improve results for children with disabilities by promoting the development, demonstration, and use of technology;

support educational media services activities designed to be of educational value in the classroom setting to children with disabilities; and provide support for captioning and video description that are appropriate for use in the classroom setting.

**Eligibility:** State educational agencies; local educational agencies; public charter schools; institutions of higher education; other public agencies; private nonprofit organizations; Indian tribes or tribal organizations; and for-profit organizations.

**Funding:** \$1.2 million.

**Deadline:** 3/19/10.

**Contact:** Julius Cotton,  
Tel. (202) 245-6140;  
E-mail: [julius.cotton@ed.gov](mailto:julius.cotton@ed.gov).

**Water Sustainability and Climate (CFDA No. 47.041)**

**Purpose:** To understand and predict the interactions between the

water system and climate change, land use, the built environment, and ecosystem function and services through place-based research and integrative models.

**Eligibility:** Nonprofit, non-academic organizations; and independent museums, observatories, research labs, professional societies and similar organizations in the U.S. associated with educational or research activities. Universities and two- and four-year colleges (including community colleges) accredited in, and having a campus located in, the U.S., acting on behalf of their faculty members.

**Funding:** \$16 million.

**Deadline:** 4/15/10.

**Contact:** E-mail:  
[grantsgovsupport@nsf.gov](mailto:grantsgovsupport@nsf.gov).

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